Website: www.cbse.nic.in 011-22515830



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) "Shiksha Kendra", 2 Community Centre, Preet Vihar, New Delhi - 110092.

F-2/238A/Maint/2015/	Date: 08/4/2015
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Sub: Limited Tender for P&F Wooden Cupboard in	1st, 2nd, 5th, 7th and 9th Floor of
CBSE, Shiksha Kendra building Preet Vihar, Delhi-110	<u>0092.</u>
Sir,	
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CBSE intends get the work of P&F Wooden Cupboa	ard in different floor of CBSE H.Q.
hlda Broot Vibar building from specialized agencies. The rate	s may be gueted in the englaced

CBSE intends get the work of P&F Wooden Cupboard in different floor of CBSE H.Q. bldg Preet Vihar building from specialized agencies. The rates may be quoted in the enclosed schedule of rates. An EMD of rs.16,000/- in the form of DD/BD payable to the Secretary, CBSE should be sent along with the tender. Sealed tender complete in all respect must be submitted on before 27.04.2015 upto 2.00 PM in tender box kept at Reception counter of CBSE Preet Vihar Building.

Tender shall be opened on the same day at 3:00 P.M in the presence of tenderers. Secretary CBSE reserve the right to reject any or all the tenders without any reason thereof.

Yours faithfully

RAHUL TYAGI ASSISTANT ENGINEER (CIVIL)

S.NO	DESCRIPTION OF ITEM	QTY	UNIT	RATE	AMOUNT
1	Making and providing the wooden cupboards of size 8'-0" x 8'-0" and 1.5'-0" deep, made of 19 mm thick comm. ply board and fixing of 6mm thick ply on back of the cupboard. In cupboard the six partitions of equals size approx. @ 1'-0' center to center up to (5'-6"), vertical partitions shall be @ 2'-0" center to center. In remaining 2'-6" portion from bottom of the cupboard shall be one horizontal and three vertical partitions. The front portion shall be covered with glazed shutters with 5mm thick glass and necessary beadings etc. complete. All exposed portion shall be high gloss polished and inner portion shall be polished. The moulding or beading on all the edges of board and shutters shall be fixed, magnetic catcher, S.S. handles and godrej make locks etc shall also be fixed which sample will be of approved by the user before fixing	9.00	Sq.m		
2	Providing and fixing of hight 3.5 ft wardrobe (Wooden Cupboard) using 19mm. thick Marine Plywood of approved manufacturer / brand (Kitply Anchor/Garnet/Equivalent), all external faces to be cladded with good best quality teak veneer (4 mm thick) on all sides including back side, teak veneer should be finished with melamine polish in 2 or more coats as per standard procedure, with 2 nos. of shutters 'C' type, 6" handle of brush steel finished, tower bolts, SS rod for hangers, hinges of best quality, inner sides of wardrobe to be finished with 1.0 mm thick laminate of approved brand and shade, melamine polish wherever laminate is not there, all other accessories, complete Size: 9ft.x3.4inchx1'-8" inch.	`8.00	sqm		
3	Providing and Fixing wooden Cupboard fabricated out of 19mm thick commercial board with required shelves as per specifications detailed in the attached drawing complete. (Only front surface area of the Cup Board shall be measured for payment)	71	sqm		

4	Providing and fixing of Wooden cupboards in	Rate			
	B.Manager cabin of 18" depth with counter top	Only			
	of Red ruby Granite 3/4" th.with round edge				
	standard divisionsfor storage of files upto 2'6"				
	ht., with shutters of cedar finish out of 19mm				
	th.Blockboard of National/Duro/eq. Brand				
	laminated with 1mm th. Laminate of cedar finish				
	of Merino/Greenlam/Neo-hylam/Eqon outer				
	face and three coats of white paint from inside				
	with complete necessary hard wares, and				
	locking arrangements, with complete finishings				
	in all respects from inside and outsides				
	TOTAL	•			
	Tax (If any)				
	Gross Amount				

(Signature of the Agency)
With Complete address and seal
Add
Tel. No

Mobile No._____

TERMS & CONDITIONS

- 1. The work should be executed as per CPWD specifications and as per directions of Engineer-In-Charge.
- 2. The time of Completion of work would be 60 days.
- 3. Extension of completion time would be granted only if the Agency applies for with details of Hindrance.
- 4. If value of work exceeds the tendered value extension of time would be granted proportionately.
- 5. In case of delay, a penalty of 1% per week would be deducted for the bill subject to a max of 4% of the tender value.
- 6. Computerized Bill should be submitted by the Contractor for process of payment.
- 7. All T & P shall be arranged by the Contractor.
- 8. Hindrance Register & Site Order Book shall be maintained at site.
- 9. Instructions given in Site Order Book would be followed acknowledged by the Contractor immediately.
- 10. Payment will be made only after successful Completion of the work.
- 11. 5% of the bill shall be deducted as defect liability and shall be released after Twelve months.
- 12. 25% deviation in quantities would be permitted. For Extra items the non-scheduled items would be paid as per market rates. The Extra items should be executed with prior approval of Engineer-in-Charge.
- 13. The materials to be used must be got approved from the Engineer-in-charge before installation/use.
- 14. In case of no/slow progress, the Board shall have the right to rescind the contract & get the work executed at the risk & cost of the defaulting agency.

- 15. In case of any dispute, the Arbitrator shall be appointed by the Chairman and his decision shall be binding.
- 16. No escalation in rates would be given.
- 17. Rates should be including all taxes.
- 18. The contractor shall comply with all the provisions of the minimum wages Act-1948 and other labour laws that may be in force.
- 19. If the Contractor commits breach of any of the terms and conditions CBSE shall have power to resign the Contracts.
- 20. All the materials obtained during dismantling, excavation, of site would be Board's property.
- 21. No payment shall be made the Contractor for any damage due to any natural cause during the execution of works.
- 22. All material used shall be as per specification and ISI marked where applicable.
- 23. The Contractor shall be responsible for the Safety of workmen.

(Signature of the Agency)				
With Complete address and seal				
Add				
Tel. No				
Mobile No				